



*Alexander High School
Cougar Band*

6500 Alexander Parkway
Douglasville, GA 30135
Phone - 770-651-6080, 770-651-6152
Email - ahsband530@gmail.com, musicofahs@gmail.com
Website – www.musicofahs.com

David White and Andy Daniel - Directors

August 22, 2014

TO: AHS Band, Show Choir and Auxiliary Members & Parents
FROM: David White, Band Director
RE: Florida Trip Info

Trip Information:

Dates – February 10-14: We will leave Douglasville on Tuesday morning and leave Orlando Saturday evening.

Location – Orlando, Florida area with a performance in a Disney theme park.

Cost - Approx. \$750 to include transportation (Charter Bus), hotel (four to a room), (NOTE THERE IS A SURCHARGE FOR STUDENTS REQUESTING LESS THEN FOUR TO A ROOM. SINGLE - \$375.00, DOUBLE - \$130.00, TRIPLE - \$40.00) admission to Disney Parks - (3 day park pass), admission to Universal Studios parks (2 days) , 4 days buffet breakfast, 3 meal tickets good for one meal each at Disney Parks and 2 meal tickets good for one meal each at the Universal Parks.

There is also the possibility of going as a 4 day/3 night trip. This would cost approximately \$650 (Note that the same surcharges for less than four to a room would apply). This trip would include admission to Disney Parks - (3 day park pass), admission to Universal Studios parks (1 day) , 3 days buffet breakfast, 3 meal tickets good for one meal each at Disney Parks and 1 meal ticket good for one meal at the Universal Parks.

We will have openings for chaperones on the trip. Cost for chaperones is approximately the same as student price. Chaperones will receive the double occupancy package at the quad price.

Students and parents wanting to go on the trip should return the form below by **Tuesday, September 2, 2014** to help determine if there is instrumentation and interest enough to proceed with the planning of this trip.

Payment Schedule:

Oct 1 – Deposit Due (\$100), Nov 1 – 2nd Payment Due (\$200), Dec 3 – 3rd Payment Due (\$200), Jan 15 – Balance Due

If there is a problem following this payment schedule, please see Mr. White individually. All checks should be made payable to AHS Band.

Cancellation:

If you cancel after November 1st the first \$100 deposit is non-refundable. After December 1st the first \$200 is non-refundable. After January 8th no cancellations are allowed, the entire amount for the trip will be charged.

Hotel: Westgate Palace Resort
6145 Carrier Drive
Orlando, FL 32819
407-996-6000

Bus Company: Harmon Brothers, INC
5094 West Brook RD
Union City, GA 30291
770-969-0180

Note:

All Band travel rules are in effect on all band functions. Student and band handbook rules are in effect (See Travel Rules). No Alcohol, tobacco, or drugs are allowed on band trips. Students that do not abide by these rules may be sent home. In this case, parents will be required to arrange transportation.

A more detailed itinerary will follow in January.



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2015 FLORIDA TRIP COMMITMENT FORM

Student's Name: _____

_____ I would like to participate in the Florida trip if there is enough instrumentation to perform.

_____ I would like to participate in the Florida trip even if it is not possible to schedule a performance.

_____ I will not be able to participate in the Florida Trip this year.

Please check one option: _____ I will be able to attend either option

_____ I prefer only the 5 day/4 night option (approx. \$750)

_____ I prefer only the 4 day/3 night option (approx. \$650)

Circle all that apply:

Band

Color Guard

Show Choir

Names of others interested in serving as a chaperone: _____

Parent signature: _____

By signing this form, you agree to participate in the Florida trip.